

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

|                          |   |                 |
|--------------------------|---|-----------------|
| UNITED STATES OF AMERICA | : | CRIMINAL ACTION |
|                          | : |                 |
|                          | : |                 |
| v.                       | : |                 |
|                          | : |                 |
|                          | : |                 |
|                          | : | NO. 22-323      |
| MARK HOUCK               | : |                 |
|                          | : |                 |

**NOTICE**

**AND NOW**, this **27th** day of **December, 2022**, you are hereby notified that a telephone conference is scheduled for **January 4, 2023, at 2:00 pm.**, before the Honorable Gerald J. Pappert.

Conference number to dial-in will be e-mailed to counsel.

ATTEST:

BY: /s/ Jeffrey Lucini

Deputy Clerk